

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	South East Central Railway Mixed High School, Shahdol
2	AFFILIATION NO.(IF APPLICABLE)	1080016
3	SCHOOL CODE (IF APPLICABLE)	54015
4	COMPLETE ADDRESS WITH PIN CODE	shahdol, madhya pradesh, SHAHDOL , MADHYA PRADESH - 484001
5	PRINCIPAL NAME	PRABHA KUSHWAHA
6	PRINCIPAL QUALIFICATION	M.Sc.(Mathematics), B.Ed, P.G.D.C.A.
7	SCHOOL EMAIL ID	rhssdl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9302052132

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.secrmhsshahdol.in/files/Affiliationstatus.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.secrmhsshahdol.in/files/SchoolManagementCommittee2024-25.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.secrmhsshahdol.in/files/NOOBJECTIONCERTIFICATE.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.secrmhsshahdol.in/files/SelfDeclarationUnderRTEAct2009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.secrmhsshahdol.in/files/BuildingSefetyCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.secrmhsshahdol.in/files/FireNOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.secrmhsshahdol.in/files/SELF CERTIFICATIONFOREXTENSION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.secrmhsshahdol.in/files/SAFEDRINKINGWATERANDSANITARYCONDITIONCERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.secrmhsshahdol.in/files/FeeStructure2025-26.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.secrmhsshahdol.in/files/ACADEMICCALENDER2022-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.secrmhsshahdol.in/files/SchoolManagementCommittee2024-25.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.secrmhsshahdol.in/files/PTA2022-23.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.secrmhsshahdol.in/files/LASTTHREEYEARRESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRABHA KUSHWAHA
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	11
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	REKHA JAISWAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DHEERAJ KUMAR SAHU

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	24	22	91.6	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS

NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19203
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=jTLC8tmJ_8E